

# Reflections

OCTOBER 2019

## Patriotism



One of the topics C.S. Lewis addressed in his book, *The Four Loves*, was love of one's country and patriotism. An excerpt follows.

First, there is love of home, of the place we grew up in or the places, perhaps many, which have been our homes; and of all places fairly near these and fairly like them; love of old acquaintances, of familiar sights, sounds and smells. Note that at its largest this is, for us, a love of England, Wales, Scotland, or Ulster... With this love for the place there goes a love for the way of life; for beer and tea and open fires, trains with compartments in them and an unarmed police force and all the rest of it; for the local dialect and (a shade less) for our native language... It would be hard to find any legitimate point of view from which this feeling could be condemned. As the family offers us the first step beyond self-love, so this offers us the first step beyond family selfishness... Of course patriotism of this kind is not in the least aggressive. It asks only to be left alone. It becomes militant only to protect what it loves. In any mind which has a pennyworth of imagination it produces a good attitude towards foreigners. How can I love my home without coming to realise that other men, no less rightly, love theirs?...

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The second ingredient is a particular attitude to our country's past. I mean to that past as it lives in popular imagination; the great deeds of our ancestors. Remember Marathon. Remember Waterloo. "We must be free or die who speak the tongue that Shakespeare spoke." This past is felt both to impose an obligation and to hold out an assurance; we must not fall below the standard our fathers set us, and because we are their sons there is good hope we shall not... This feeling has not quite such good credentials as the sheer love of home. The actual history of every country is full of shabby and even shameful doings... The heroic stories, if taken to be typical, give a false impression of it and are often themselves open to serious historical criticism. Hence a patriotism based on our glorious past is fair game for the debunker. As knowledge increases it may snap and be converted into disillusioned cynicism, or may be maintained by a voluntary shutting of the eyes. But who can condemn what clearly makes many people, at many important moments, behave so much better than they could have done without its help?... I think it is possible to be strengthened by the image of the past without being either deceived or puffed up. The image becomes dangerous in the precise degree to which it is mistaken, or substituted, for serious and systematic historical study...

This third thing is not a sentiment but a belief: a firm, even prosaic belief that our own nation, in sober fact, has long been, and still is markedly superior to all others. I once ventured to say to an old clergyman who was voicing this sort of patriotism, "But, sir, aren't we told that every people thinks its own men the bravest and its own women the fairest in the world?" He replied with total gravity—he could not have been graver if he had been saying the Creed at the altar—"Yes, but in England it's true." To be sure, this conviction had not made my friend (God rest his soul) a villain; only an extremely lovable old ass. It can however produce asses that kick and bite. On the lunatic fringe it may shade off into that popular Racialism which Christianity and science equally forbid...<sup>1</sup>

What would a healthy, God-loving form of patriotism look like in your life?



“... ‘You shall love your neighbor as yourself.’ ...”

MARK 12:31 (ESV)

<sup>1</sup> C.S. Lewis, *The Four Loves*, in *The Beloved Works of C.S. Lewis*, Inspirational Press: New York, 1998, pp. 225-227.

